



Brighton & Hove
City Council

Cabinet Meeting

Title:	Cabinet
Date:	19 April 2012
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: Randall (Chair) Bowden, Davey, Duncan, Jarrett, Kennedy, J Kitcat, Shanks, Wakefield and West
Contact:	Mark Wall Head of Democratic Services 01273 291006 mark.wall@brighton-hove.gov.uk

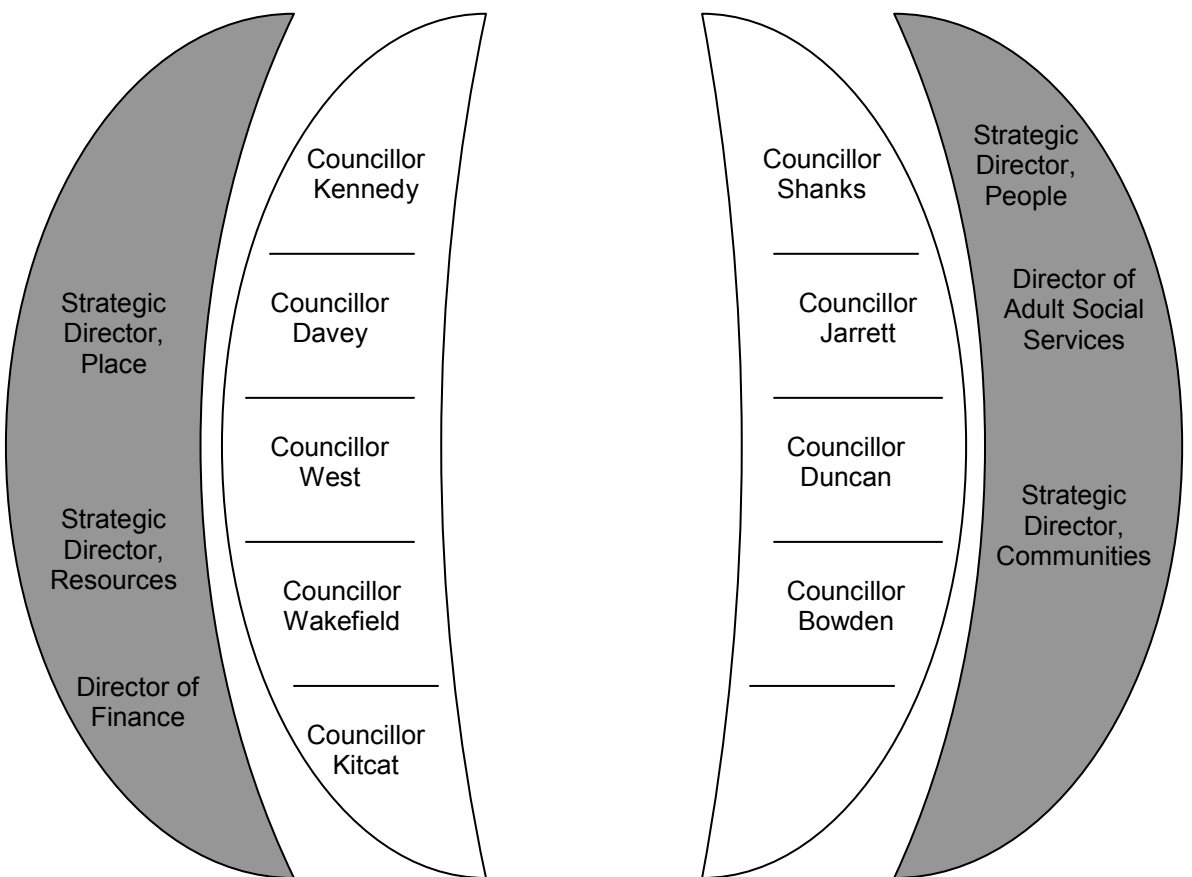
	The Town Hall has facilities for wheelchair users, including lifts and toilets
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Democratic Services: Meeting Layout

Monitoring Officer Councillor Randall Chief Executive Head of Democratic Services

OFFICERS

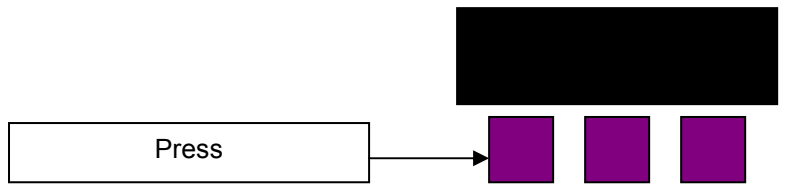
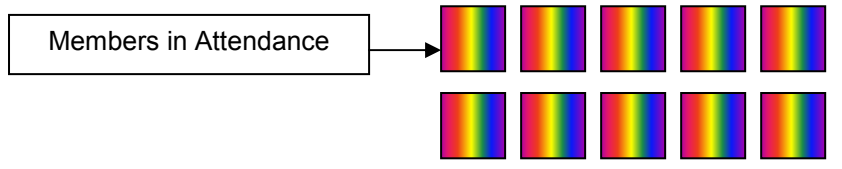
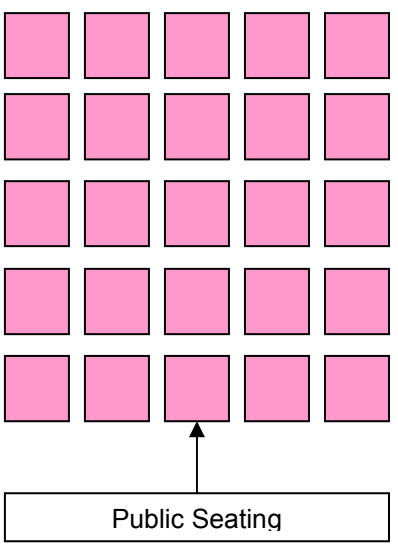
OFFICERS



OFFICERS

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Speaker Leader of the Conservative Group Leader of the Labour & Co-operative Group



AGENDA

235. PROCEDURAL BUSINESS

- (a) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part 2 of the Agenda states in its heading either that it is confidential or the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the categories of exempt information is available for public inspection at Brighton and Hove Town Halls.

236. MINUTES OF THE PREVIOUS MEETING

1 - 16

Minutes of the Meeting held on 15 March 2012 (copy attached).

237. CHAIR'S COMMUNICATIONS

238. ITEMS RESERVED FOR DISCUSSION

- (a) Items reserved by the Cabinet Members
- (b) Items reserved by the Opposition Spokespeople
- (c) Items reserved by Members, with the agreement of the Chair.

NOTE: Public Questions, Written Questions from Councillors, Petitions, Deputations, Letters from Councillors and Notices of Motion will be reserved automatically.

239. PETITIONS

17 - 18

Report of the Strategic Director, Resources (copy attached).

240. PUBLIC QUESTIONS

A list of public questions received by the due date of 12 noon on the 12th April 2012 will be circulated separately as part of an addendum to the agenda for the meeting.

CABINET

241. DEPUTATIONS

A list of any deputations received by the due date of 12 noon on the 12th April 2012 will be circulated as part of an addendum to the agenda for the meeting.

242. LETTERS FROM COUNCILLORS

The closing date for receipt of letters from Councillors was 10.00am on 5th April 2012 - No letters have been received.

243. WRITTEN QUESTIONS FROM COUNCILLORS

The closing date for receipt of written questions from Councillors was 10.00am on 5th April 2012 - No written questions have been received.

244. NOTICES OF MOTION

No Notices of Motion have been referred.

FINANCIAL MATTERS

245. PREPARATIONS FOR COUNCIL TAX SUPPORT SYSTEM

19 - 40

Report of the Director of Finance (copy attached).

Contact Officer: Catherine Vaughan Tel: 29-1333

Ward Affected: All Wards

STRATEGIC & POLICY MATTERS

246. ONE PLANET COUNCIL

41 - 74

Report of the Strategic Director; Place (copy attached).

Contact Officer: Thurstan Crockett Tel: 29-2503

Ward Affected: All Wards

247. HOUSING ALLOCATION POLICY REVIEW

75 - 110

Report of the Strategic Director; Place together with an extract from the proceedings of the Housing Management Consultation Committee meeting held on the 19th March 2012 (copies attached).

Contact Officer: Sylvia Peckham Tel: 293318

Ward Affected: All Wards

CABINET

248. TRANSPORT ARRANGEMENTS TO VOLUNTARY AIDED CHURCH SCHOOLS IN BRIGHTON AND HOVE **111 - 116**

Report of the Strategic Director; People (copy attached).

Contact Officer: Gil Sweetenham *Tel:* 29-3474
Ward Affected: All Wards

PROPERTY & REGENERATION MATTERS

249. ASSET MANAGEMENT FUND 2012/13 **117 - 124**

Report of the Strategic Director; Resources (copy attached).

Contact Officer: Angela Dymott, Nigel *Tel:* 29-1450, *Tel:* 29-1453
McCutcheon
Ward Affected: All Wards

250. SPORTS FACILITIES PLAN **125 - 194**

Report of the Strategic Director; Communities (copy attached).

Contact Officer: Ian Shurrock *Tel:* 29-2084
Ward Affected: All Wards

251. WITHDEAN SPORTS COMPLEX MASTERPLAN **195 - 208**

Report of the Strategic Director; Communities (copy attached).

Contact Officer: Ian Shurrock *Tel:* 29-2084
Ward Affected: Withdean

252. STANMER PARK - TRADITIONAL AGRICULTURAL BUILDINGS UPDATE **209 - 220**

Contact Officer: Jessica Hamilton *Tel:* 29-1461
Ward Affected: Hollingdean & Stanmer

253. BOUNDARY AMENDMENT TO THE ARTICLE 4 DIRECTION ON HOUSES IN MULTIPLE OCCUPATION **221 - 228**

Report of the Strategic Director; Place (copy attached).

Contact Officer: Hamish Walke *Tel:* 29-2101
Ward Affected: All Wards

CONTRACTUAL MATTERS

254. PROVISION OF THE BUILDING MAINTENANCE CONSULTANCY SERVICES CONTRACT FOR EDUCATION & SOCIAL CARE PREMISES

229 - 238

Report of the Strategic Director; Resources (copy attached).

Contact Officer: Angela Dymott *Tel:* 29-1450

Ward Affected: All Wards